**Tapachula, Chiapas a \_\_\_\_\_de\_\_\_\_\_\_\_\_ de 2024**

**Hora:\_\_\_\_\_\_\_\_**

| **N°** | **NOMBRE COMPLETO**  **(LEGIBLE)** | **MATRÍCULA** | **CORREO ELECTRÓNICO UNACH**  **(LEGIBLE)** | **NÚMERO DE CELULAR** | **FIRMA** |
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